

**In Re The Application of:  
Stephen Dickson**

Serial No.: 09/428,384

Filed: October 28, 1999


For: **COMPUTERIZED FILE SYSTEM  
AND METHOD**

Examiner: Ly, A.

Art Unit: 2162

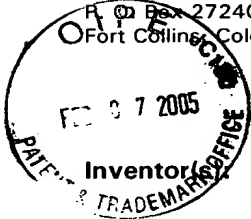
**Cesari and McKenna, LLP**  
**88 Black Falcon Avenue**  
**Boston, MA 02210**  
**February 3, 2005**

I hereby certify that the following papers are being deposited with the United States Postal Service as first-class mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on February 3, 2005.

  
Melissa L. Altman

☒ Return Receipt Postcard  
☒ Response to Office Action

X Amendment Transmittal Letter



IN THE  
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor: Stephen Dickson

Confirmation No.: 4583

Application No.: 09/428,384

Examiner: Ly, Anh

Filing Date: 10/28/1999

Group Art Unit: 2162

Title: COMPUTERIZED FILE SYSTEM AND METHOD

Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment ( ) Petition to extend time to respond  
( ) New fee as calculated below ( ) Supplemental Declaration  
(X) No additional fee (Address envelope to "Mail Stop Non-Fee Amendment")  
( ) Other: \_\_\_\_\_ (fee \$ \_\_\_\_\_)

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	40	MINUS	40	= 0	X \$18	\$ 0
INDEP. CLAIMS	11	MINUS	11	= 0	X \$86	\$ 0
[ ] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ \$290	\$ 0
EXTENSION FEE	1ST MONTH \$110.00	2ND MONTH \$420.00	3RD MONTH \$950.00	4TH MONTH \$1480.00	\$ 0	
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 0

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

Date of Deposit: 02/03/05

Typed Name: Melissa Altman

Signature: Melissa Altman

Respectfully submitted,

Stephen Dickson

By Michael R. Reinemann

Michael R. Reinemann

Attorney/Agent for Applicant(s)  
Reg. No. 38,280

Date: 02/03/05



Although no claim amendments are being presented in this paper, a copy of the claims as currently presented begins on page 3 for the Examiner's convenience.

Remarks begin on page 11 of this paper.